
	<b>Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering &amp; Research</b>		
	<b>Record No.:</b> ADM/D/002B <b>Revision:</b> 00	<b>DoI:</b> 01/02/2025	
<b>APPLICATION FORM FOR THE POST - NON TEACHING</b>			

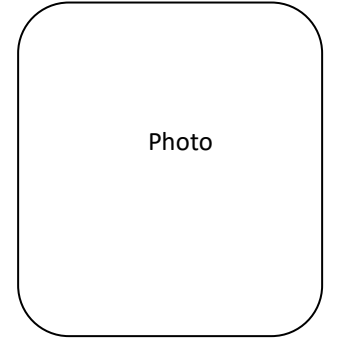
1) Post applied for: \_\_\_\_\_  
 (Office Superintendent / System Admin /Accountant /Workshop Instructor/ Junior Clerk /  
 Lab Assistant/Peon)

2) Department: \_\_\_\_\_

3) Category: \_\_\_\_\_ Caste: \_\_\_\_\_

4) Name in Full (IN BLOCK LETTERS) :

.....  
 (FIRST NAME) (MIDDLE NAME) (LAST NAME)



5) Address for Correspondence: \_\_\_\_\_  
 \_\_\_\_\_

City: \_\_\_\_\_ Taluka: \_\_\_\_\_ Dist.: \_\_\_\_\_ Pin: \_\_\_\_\_

Telephone No. : \_\_\_\_\_ Mobile No. \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

6) Academic Qualification: (Enclose Attested Photo Copies of the certificates)

Sr. No.	Name of degree	Name of University /College	Month and Year of Passing	Class Obtained	% Marks
1	SSC				
2	HSC				
3	ITI				
4	Diploma				
5	Graduate				
6	Any Other				

7) Skills Achieved: English Typing Speed ----- Marathi Typing Speed -----

8) Computer Literacy: MSCIT ----- Y / N Tally ----- Y / N

9) Total Experience at Institute/College level in years and months: - \_\_\_\_\_ Years \_\_\_\_\_ Months

10) Experience Record: (Enclose Attested Photo Copies of the Experience certificates)

Sr. No.	Name of College /Institute/Industry/Other	Position Held	Joining From –To (MM/YY)	Last Salary at the position
1				
2				
3				
4				
5				

11) Time required for Joining: - \_\_\_\_\_

12) Achievements \_\_\_\_\_

13) Present Salary in Rs.:- \_\_\_\_\_ Expected Salary in Rs.:- \_\_\_\_\_

I, (Name of Candidate), hereby certify that the information given above is true, complete and correct to the best of knowledge and belief and if any of the information is found false, I will be personally responsible for the consequences arising thereby.

Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

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### FOR OFFICE USE ONLY

Scrutinized by: \_\_\_\_\_ Signature:- \_\_\_\_\_

### COMMITTEE REMARK

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