



AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD'S
ANANTRAO PAWAR COLLEGE OF ENGINEERING & RESEARCH

Sr. No. 103, Parvati, Pune - 411 009.
Tel.: 020-24218901/8959/3929

Web.: <http://www.abmbspcoerpune.org> • Email : office@abmbspcoerpune.org



Approved by AICTE & Govt. of Maharashtra, Affiliated to Savitribai Phule Pune University
DTE CODE :- EN 6794, AISHE CODE :- C-41484
Savitribai Phule Pune University id : CEGP019670



Ref.: APCOER/OFFICE/477/2023

Record No.: ACA/D/010	Revision: 00	Dol: 2/01/2023
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To,
Mr. Swapnil Gajanan Mali;
Asst. Professor;
E&TC Department;
COEP Technological University;
Pune.

Subject: - **Invitation for Expert Lecture on "Maxwell's Equations"**.

Dear Sir,


We are pleased to invite you for Expert Lecture on "**Maxwell's Equations**", scheduled on 18th October 2023 in ABMSP's Anantrao Pawar College of Engineering and research Parvati, Pune. It is an honor and privilege to invite you as a **Subject Expert**.

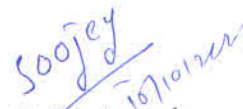
We look forward to a positive confirmation and in hopes that our students will learn and gain insight from your shared experience.


Thanking You.

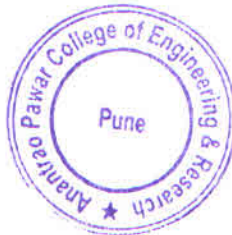
Date: 16/10/2023.



With warm Regards,


Prof. Sharad S. Jagtap
Asst. Prof. E & TC, APCOER
SPOC COEP


Dr. S. R. Deshpande
Head E&TC
APCOER, Pune


Dr. Sunil B. Thakare
Principal
APCOER, Pune



	Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research		
	Record No.: ADM/D/035B Revision: 00	DoI: 2/01/2023	
Notice for Students			

Notice

Date-16/10/2023

All third year students of Electronics and Telecommunication Engineering are hereby informed that Expert lecture for the subject: **Electromagnetic Field Theory (304182)** is scheduled on 18 October 2023.

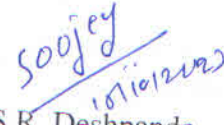
Note: Attendance is mandatory for all students.

Details: **Venue:** T.E. Classroom



Time: 11:15 A.M.


16/10/23

Prof. Prachi Upasani
Subject Teacher


16/10/2023

Dr. S.R. Deshpande
Head, E&TC Dept.

	Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research		
	Record No.: ACA/D/021 Revision: 00	DoI: 2/01/2023	
EVENT REPORT			

Name of Event: Expert lecture session on the topic "Maxwell's Equations" of the subject Electromagnetic Field Theory (EMFT).

Date of Event: 18/10/2023

Time of event: 11:15 A.M.

Name of Event Coordinator: Prof. Prachi Upasani

Name of resource Person/ Speaker: Mr. Swapnil Mali.



Brief Introduction of Resource Person/Speaker (If Applicable): Mr. Swapnil Mali Sir, currently working as Asst. Professor (EnTC) in COEP Technological University, Pune has completed his M. Tech in Wired & wireless communication from COEP, Pune. He is currently pursuing a PHD in Electronics & Telecommunication Engineering. He is Faculty Adviser at Ignited Innovators of India (i2i)

Target Audience with count: Total 27 students from T. E. (ENTC)

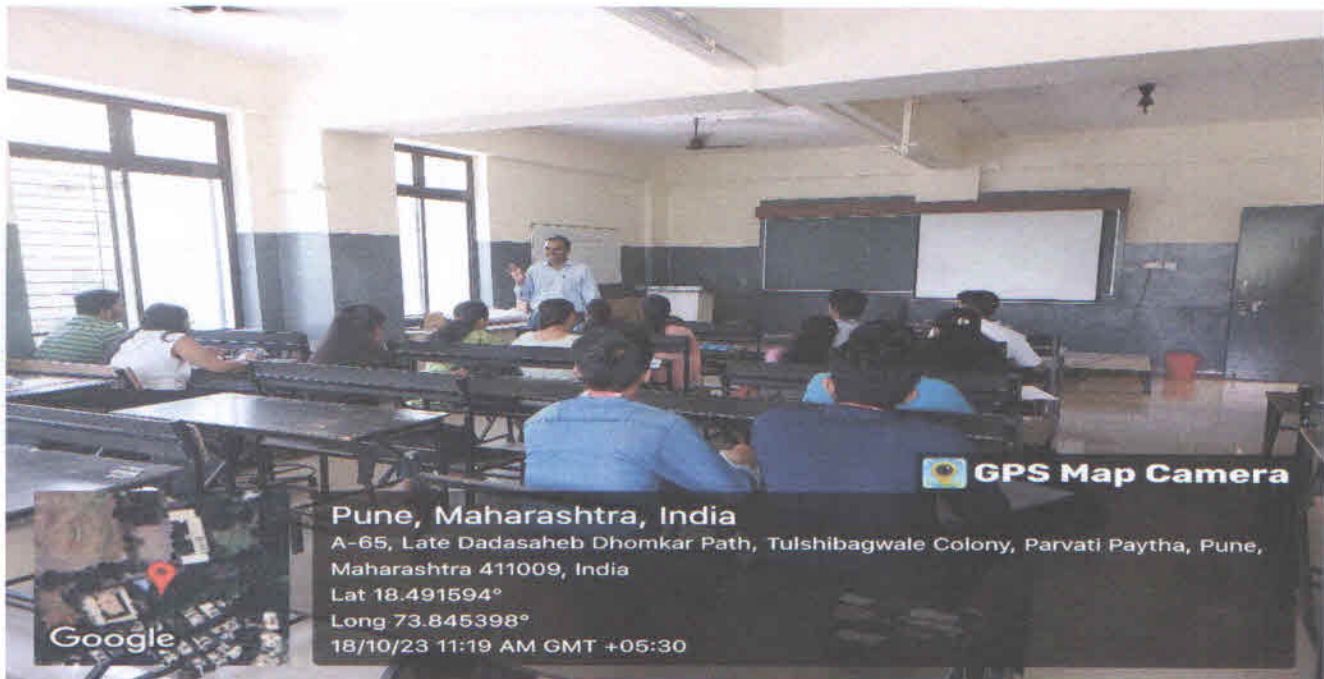
Brief Description of Event: All T.E. students were informed for an Expert lecture session. Prof. Sharad Jagtap gives Introduction of speaker. Prof. Swapnil Mali sir explained basic concepts of Electromagnetics. He explained details of the topic "Maxwell's Equations' ". He also gives a demo on how to solve problems using easy techniques and formulas. He also covered university question papers problems using PPT. He gives career guidance and explains opportunities in Electromagnetics. He promised to take another expert session in future.

Event Schedule:



Sr. No.	Activity	Time
1.	Introduction of Prof. Swapnil Mali Sir by Prof. Sharad Jagtap	11:15 A.M.-11:30 A.M.
2.	Session on EMFT by Prof. Mali Sir	11:30 A.M.-12:30 P.M.
s3.	Short break	12:30 P.M.-12:40 P.M.
4.	Session on career guidance	12:40 P.M.-1:15 P.M.
5.	Vote of Thanks and Feedback	1:15 P.M.-1:30 P.M.
6.	Refreshment and Informal Interaction	1:30 P.M.-1:45 P.M.

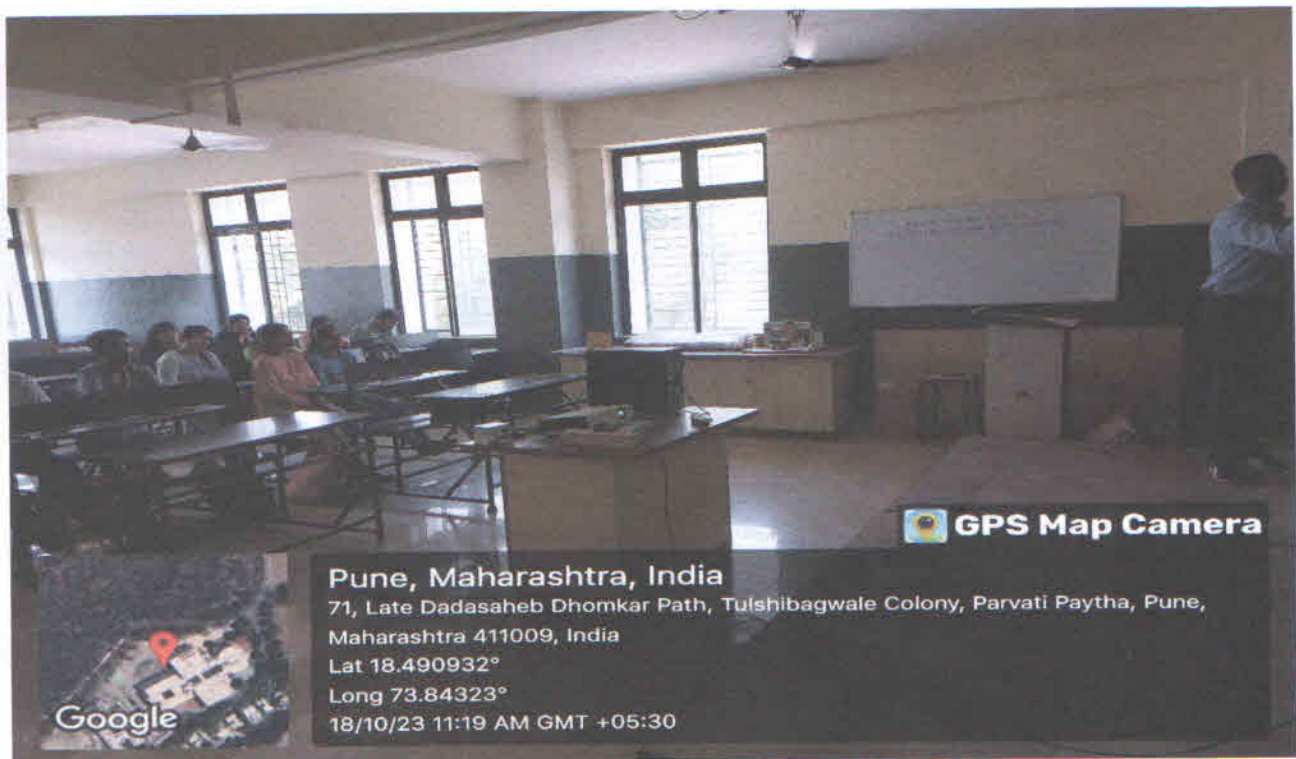
	Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research		
	Record No.: ACA/D/021 Revision: 00	DoI: 2/01/2023	
EVENT REPORT			

Photographs:





Prof. Swapnil Mali Sir interacting with students.


	Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research		
	Record No.: ACA/D/021 Revision: 00	DoI: 2/01/2023	
EVENT REPORT			



Session by Prof. Mali sir.


 19/10/23
Prof. Prachi Upasani
 Event Coordinator


 19/10/2023
Dr. S. R. Deshpande
 H.O.D.(EnTC Department)


Dr. S. B. Thakare
 Principal



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DTE CODE :- EN-6794, AISHE CODE :- C-41484
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Record No.: ACA/D/008D	Revision: 00	DoI: 2/01/2023
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Ref.: APCOER/OFFICE/487/2023

Letter of Thanks

To,

Mr. Swapnil Gajanan Mali,
Asst. Professor,
EnTC Department,
COEP Technological University, Pune.

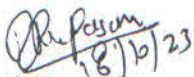
Respected Sir,

On behalf of Anantrao Pawar College of Engineering and Research, Electronics and Telecommunication Engineering Department, we would like to give our special thanks for gracing the Expert Lecture session on "Maxwell's Equations" for the subject EMFT on 18th October 2023. We are very glad and encouraged to listen to your lecture. We are sure that this knowledge conveyed by you is helpful for us.

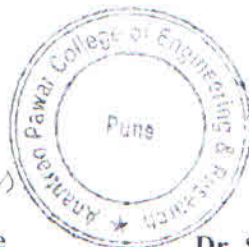
Thank you for giving your valuable time and sharing your knowledge with us. We hope you will extent your co-operation in future.


Thanking you.

Date: 18/10/2023


Prof. Prachi Upasani
Subject Teacher


Dr. S.R. Deshpande
Head, E & TC




Dr. S.B. Thakare
Principal



**Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research**



Record No.: ACA/R/015
Revision: 00

Dol: 2/01/2023

Participant's Attendance for Event

Department: ENTC

Time: 11:15 AM

Name of Event: Expert Lecture on Subject EMFT

Date: 18/10/23

Sr. No.	Name of the Participant	Signature of Participant
4322	Siddharth puti	<u>Sputi</u>
4313	Yash Lad	<u>Yash</u>
4328	Poonam Rokade	<u>P. Rokade</u>
4317	Komal Mare	<u>Komal</u>
4336	Yashraj Gaikwad	<u>Yashraj</u>
4306	Atharva Date	<u>A. Date</u>
4318	Harshal More	<u>H. More</u>
4302	Swarali Navendra Aramkaka	<u>S. Aramkaka</u>
4303	Rani Machindra Bangar	<u>R. Bangar</u>
4304	Saijyothi Subhash Bedar	<u>S. Bedar</u>
4334	Tejashmi shiraji Waghmode	<u>T. Waghmode</u>
4309	Ghawad Nikita Prakash	<u>N. Ghawad</u>
4319	More Trupti. Ravindra	<u>T. More</u>
4327	Rithe Mrugaja Ramdas	R. Ramdas
4330	Shamranya R. Adap	<u>S. Adap</u>
4324	Prerana Lole	<u>P. Lole</u>
4311	Tilak kannadiar	<u>T. Kannadiar</u>

Date: 18/10/23

P.T.O

[Signature]
18/10/23
Event Coordinator

[Signature]
19/10/23
Head of Department

[Signature]
Principal



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research

Record No.: ACA/R/015
Revision: 00

DoI: 2/01/2023



Participant's Attendance for Event

Department: Entc.

Time: 11:15 AM

Name of Event: Expert lecture on Subject EMFT.

Date: 18/10/23

Sr. No.	Name of the Participant	Signature of Participant
4325	Rahul Zende	<u>Rahul..</u>
4331	Anagha Shirke	<u>Anagha</u>
4323 4323	Vaishnavi, Prakash Pawar	<u>Vaish</u>
4327	Mrugaja Rithe	<u>Mriti</u>
4305	Aniket Bhagat	<u>Abhigat</u>
4301	Snehal Adwarekar	<u>Snehal</u>
4307	Hanti Gaikwad	<u>Hanti</u>
4314	Fariha Khan	<u>Fariha</u>
4316	Lendore Rohini	<u>Lendore</u>
4332	Mukul Singh	<u>Mukul</u>
4320	Nehete Rupesh	<u>Rupesh</u>

Date: 18/10/23

Rupam
18/10/23

Event Coordinator

Soojey
19/10/23

Head of Department

Sghal
Principal
19-10-23



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research



Record No.: ACA/R/008B
Revision: 00

DoI: 2/01/2023

SPEAKER FEEDBACK

Name of Event Expert lecture on "EMFT"

Date: 18/10/23

Please indicate the extent to which you agree with the following statements:

Excellent (5) ☒ Very Good (4) ☐ Good (3) ☐ Average (2) ☐ Poor (1) ☐

1. Facilities to conduct the workshop are

Excellent	Very Good	Good	Average	Poor
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

2. You are likely conduct more seminars/workshops with us in the future,

Strongly agree	Somewhat Agree	Neutral	Disagree	Strongly Disagree
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

3. Overall how would you rate participants of the seminar/workshop?

Excellent	Very Good	Good	Average	Poor
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

4. How organized was the event?



Extremely organized	Very organized	Somewhat organized	Not so organized	Not at all organized
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

5. Do you think the event met its goals?

Strongly agree	Somewhat Agree	Neutral	Disagree	Strongly Disagree
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Suggestions and Comments:

NO

	Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research		
	Record No.: ACA/R/008C Revision: 00	DoI: 2/01/2023	
PARTICIPANT FEEDBACK			



Name of Event: Expert lecture on subject EMFT Date: 18-10-23 to 11.15
 Strongly Agree Dis Strongly Disagree

- | | | | | | |
|--|---|---|---|---|-----|
| 1. The content described was informative | 1 | 2 | 3 | 4 | (5) |
| 2. The event was applicable to my work | 1 | 2 | 3 | 4 | (5) |
| 3. I will recommend this event to other departments | 1 | 2 | 3 | 4 | (5) |
| 4. The program was well paced within the allotted time | 1 | 2 | 3 | 4 | (5) |
| 5. The instructor was a good communicator | 1 | 2 | 3 | 4 | (5) |
| 6. The material was presented in an organized manner | 1 | 2 | 3 | 4 | (5) |
| 7. The instructor was knowledgeable on the topic | 1 | 2 | 3 | 4 | (5) |
| 8. I would be interested in attending a more such events | 1 | 2 | 3 | 4 | (5) |
9. With reference to the topic, was this event. ☐ a. Too short ☒ b. Right length ☐ c. Too long
10. In your opinion, was this event: ☒ a. Introductory ☐ b. Intermediate ☐ c. Advanced

11. Please rate the following:

- | | Excellent | Very Good | Good | Fair | Poor |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| a. Visuals | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Acoustics | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Meeting space | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Handouts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. The program overall | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement? Explanation of topic was excellent.

	Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research		
	Record No.: ACA/R/008C Revision: 00	DoI: 2/01/2023	
PARTICIPANT FEEDBACK			



Name of Event: Expert lecture on Subject EMFT Date: 18-0-23 to 11.15

- | | Strongly Agree | | | | Strongly Disagree |
|--|---|---|---|---|-------------------|
| 1. The content described was informative | ① | 2 | 3 | 4 | 5 |
| 2. The event was applicable to my work | ① | 2 | 3 | 4 | 5 |
| 3. I will recommend this event to other departments | ① | 2 | 3 | 4 | 5 |
| 4. The program was well paced within the allotted time | ① | 2 | 3 | 4 | 5 |
| 5. The instructor was a good communicator | ① | 2 | 3 | 4 | 5 |
| 6. The material was presented in an organized manner | ① | 2 | 3 | 4 | 5 |
| 7. The instructor was knowledgeable on the topic | ① | 2 | 3 | 4 | 5 |
| 8. I would be interested in attending a more such events | ① | 2 | 3 | 4 | 5 |
| 9. With reference to the topic, was this event. | <input type="checkbox"/> a. Too short <input checked="" type="checkbox"/> b. Right length <input type="checkbox"/> c. Too long | | | | |
| 10. In your opinion, was this event: | <input type="checkbox"/> a. Introductory <input checked="" type="checkbox"/> b. Intermediate <input type="checkbox"/> c. Advanced | | | | |

11. Please rate the following:

- | | Excellent | Very Good | Good | Fair | Poor |
|------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| a. Visuals | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Acoustics | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Meeting space | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Handouts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. The program overall | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement? The topic is most needed and explanation was amazing.

	Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research		
	Record No.: ACA/R/008C Revision: 00	DoI: 2/01/2023	
PARTICIPANT FEEDBACK			



Name of Event: Expert Lecture on Subject EMFT Date: 18-10-23 to _____

- Strongly ^{Dis}Agree Strongly Disagree
1. The content described was informative 1 2 3 4 5
 2. The event was applicable to my work 1 2 3 4 5
 3. I will recommend this event to other departments 1 2 3 4 5
 4. The program was well paced within the allotted time 1 2 3 4 5
 5. The instructor was a good communicator 1 2 3 4 5
 6. The material was presented in an organized manner 1 2 3 4 5
 7. The instructor was knowledgeable on the topic 1 2 3 4 5
 8. I would be interested in attending a more such events 1 2 3 4 5
 9. With reference to the topic, was this event, ☐ a. Too short ☒ b. Right length ☐ c. Too long
 10. In your opinion, was this event: ☐ a. Introductory ☐ b. Intermediate ☒ c. Advanced

11. Please rate the following:

- | | Excellent | Very Good | Good | Fair | Poor |
|------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| a. Visuals | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Acoustics | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Meeting space | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Handouts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. The program overall | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement? _____

	Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research		
	Record No.: ACA/R/008C Revision: 00	DoI: 2/01/2023	
PARTICIPANT FEEDBACK			

Name of Event: Expert Lecture on Subject EMFT Date: 10.10.23 to 11.11.23

Strongly ^{Dis}Agree
Strongly Disagree

- | | | | | | |
|--|---|---|---|---|---|
| 1. The content described was informative | 1 | 2 | 3 | ④ | 5 |
| 2. The event was applicable to my work | 1 | 2 | 3 | ④ | 5 |
| 3. I will recommend this event to other departments | 1 | 2 | 3 | ④ | 5 |
| 4. The program was well paced within the allotted time | 1 | 2 | 3 | ④ | 5 |
| 5. The instructor was a good communicator | 1 | 2 | 3 | 4 | ⑤ |
| 6. The material was presented in an organized manner | 1 | 2 | 3 | 4 | ⑤ |
| 7. The instructor was knowledgeable on the topic | 1 | 2 | 3 | 4 | ⑤ |
| 8. I would be interested in attending a more such events | 1 | 2 | 3 | 4 | ⑤ |
9. With reference to the topic, was this event. ☐ a. Too short ☒ b. Right length ☐ c. Too long
10. In your opinion, was this event: ☐ a. Introductory ☒ b. Intermediate ☐ c. Advanced

11. Please rate the following:

	Excellent	Very Good	Good	Fair	Poor
a. Visuals	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Acoustics	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Meeting space	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Handouts	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. The program overall	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement? We appreciate the method of explanation of the each topic. It is easy to understand.