



**AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD'S  
ANANTRAO PAWAR COLLEGE OF ENGINEERING & RESEARCH**

Sr. No. 103, Parvati, Pune - 411 009.  
Tel.: 020-24218901/8959 Tele Fax : 020-24213929

Web.: <http://www.abmspcoerpune.org> Email : [abmspcoe@yahoo.com](mailto:abmspcoe@yahoo.com) • [office@abmspcoerpune.org](mailto:office@abmspcoerpune.org)



Approved by AICTE & Govt. of Maharashtra, Affiliated to Savitribai Phule Pune University

DTE CODE :- EN 6794, AISHE CODE :- C-41484

Savitribai Phule Pune University Identification No. PU/PN/Engg. / 441/2012



## Criterion 2

**2.3.1 Student centric methods, such as experiential learning, participative learning and problem solving methodologies are used for enhancing learning experiences and teachers use ICT-enabled tools including online resources for effective teaching and learning process**

### Experiential Learning:

#### Project work

#### 1. Major Projects for each program.

Sr. No.	Name of Department	Academic Year	Links
1	Computer Engineering	2021-2022	<a href="https://www.abmspcoerpune.org/Downloads/comp/BE%20Project%20List%202021-22.pdf">https://www.abmspcoerpune.org/Downloads/comp/BE%20Project%20List%202021-22.pdf</a>
		2020-2021	<a href="https://www.abmspcoerpune.org/Downloads/comp/BE%20Project%20List%202020-21.pdf">https://www.abmspcoerpune.org/Downloads/comp/BE%20Project%20List%202020-21.pdf</a>
		2019-2020	<a href="https://www.abmspcoerpune.org/Downloads/comp/BE%20Project%20List%202019-20.pdf">https://www.abmspcoerpune.org/Downloads/comp/BE%20Project%20List%202019-20.pdf</a>
		2018-2019	<a href="https://www.abmspcoerpune.org/CE_Projects18-19.aspx">https://www.abmspcoerpune.org/CE_Projects18-19.aspx</a>
		2017-2018	<a href="https://www.abmspcoerpune.org/CE_Projects17-18.aspx">https://www.abmspcoerpune.org/CE_Projects17-18.aspx</a>
2	Mechanical Engineering	2021-2022	<a href="https://www.abmspcoerpune.org/Downloads/MECH/Project%20topics%202021-22.pdf">https://www.abmspcoerpune.org/Downloads/MECH/Project%20topics%202021-22.pdf</a>
		2020-2021	<a href="https://www.abmspcoerpune.org/Downloads/MECH/Project%20list%202020_2021.pdf">https://www.abmspcoerpune.org/Downloads/MECH/Project%20list%202020_2021.pdf</a>
		2019-2020	<a href="https://www.abmspcoerpune.org/MECH_Projects-19-20.aspx">https://www.abmspcoerpune.org/MECH_Projects-19-20.aspx</a>
		2018-2019	<a href="https://www.abmspcoerpune.org/Downloads/MECH/PROJECT%20LIST%202018-19.pdf">https://www.abmspcoerpune.org/Downloads/MECH/PROJECT%20LIST%202018-19.pdf</a>
		2017-2018	<a href="https://www.abmspcoerpune.org/MECH_Projects-17-18.aspx">https://www.abmspcoerpune.org/MECH_Projects-17-18.aspx</a>
3	Computer Engineering	2021-2022	<a href="https://www.abmspcoerpune.org/Downloads/CIVIL/BE%20PROJECT%202021.pdf">https://www.abmspcoerpune.org/Downloads/CIVIL/BE%20PROJECT%202021.pdf</a>
		2020-2021	<a href="https://www.abmspcoerpune.org/Downloads/CIVIL/BE%20PROJECT%20LIST%202020-2021.pdf">https://www.abmspcoerpune.org/Downloads/CIVIL/BE%20PROJECT%20LIST%202020-2021.pdf</a>
		2019-2020	<a href="https://www.abmspcoerpune.org/Downloads/CIVIL/BE%20Project%20Groups%20List%202019-2020.pdf">https://www.abmspcoerpune.org/Downloads/CIVIL/BE%20Project%20Groups%20List%202019-2020.pdf</a>
		2018-2019	<a href="https://www.abmspcoerpune.org/Downloads/CIVIL/FINAL%20PROJECT%20LIST_2018-2019.pdf">https://www.abmspcoerpune.org/Downloads/CIVIL/FINAL%20PROJECT%20LIST_2018-2019.pdf</a>
		2017-2018	<a href="https://www.abmspcoerpune.org/CIVIL_Projects17-18.aspx">https://www.abmspcoerpune.org/CIVIL_Projects17-18.aspx</a>



**AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD'S  
ANANTRAO PAWAR COLLEGE OF ENGINEERING & RESEARCH**



Sr. No. 103, Parvati, Pune - 411 009.  
Tel.: 020-24218901/8959 Tele Fax : 020-24213929

Web.: <http://www.abmspcorpune.org> Email : [abmspcoe@yahoo.com](mailto:abmspcoe@yahoo.com) • [office@abmspcorpune.org](mailto:office@abmspcorpune.org)



Approved by AICTE & Govt. of Maharashtra, Affiliated to Savitribai Phule Pune University

DTE CODE :- EN 6794, AISHE CODE :- C-41484

Savitribai Phule Pune University Identification No. PU/PN/Engg. / 441/2012



4	Information & Technology	2021-2022	<a href="https://www.abmspcorpune.org/Downloads/IT/projects/project2021-22.pdf">https://www.abmspcorpune.org/Downloads/IT/projects/project2021-22.pdf</a>
		2020-2021	<a href="https://www.abmspcorpune.org/Downloads/IT/projects/project2020-21.pdf">https://www.abmspcorpune.org/Downloads/IT/projects/project2020-21.pdf</a>
		2019-2020	<a href="https://www.abmspcorpune.org/Downloads/IT/projects/project2019-20.pdf">https://www.abmspcorpune.org/Downloads/IT/projects/project2019-20.pdf</a>
		2018-2019	<a href="https://www.abmspcorpune.org/Downloads/IT/projects/BE%20PROJECT%20LIST%202018.pdf">https://www.abmspcorpune.org/Downloads/IT/projects/BE%20PROJECT%20LIST%202018.pdf</a>
		2017-2018	<a href="https://www.abmspcorpune.org/IT_Projects17-18.aspx">https://www.abmspcorpune.org/IT_Projects17-18.aspx</a>
5	Electronics & Telecommunication	2021-2022	<a href="https://www.abmspcorpune.org/Downloads/ENTC/2021-22project.pdf">https://www.abmspcorpune.org/Downloads/ENTC/2021-22project.pdf</a>
		2020-2021	<a href="https://www.abmspcorpune.org/Downloads/ENTC/2020-21project.pdf">https://www.abmspcorpune.org/Downloads/ENTC/2020-21project.pdf</a>
		2019-2020	<a href="https://www.abmspcorpune.org/Downloads/ENTC/2019-20project.pdf">https://www.abmspcorpune.org/Downloads/ENTC/2019-20project.pdf</a>
		2018-2019	<a href="https://www.abmspcorpune.org/ENTC_Projects18-19.aspx">https://www.abmspcorpune.org/ENTC_Projects18-19.aspx</a>
		2017-2018	<a href="https://www.abmspcorpune.org/ENTC_Projects17-18.aspx">https://www.abmspcorpune.org/ENTC_Projects17-18.aspx</a>
6	ME — Mechanical Engineering - Design	2021-2022	<a href="https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202021-2022.pdf">https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202021-2022.pdf</a>
		2020-2021	<a href="https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202020-2021.pdf">https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202020-2021.pdf</a>
		2019-2020	<a href="https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202019-2020.pdf">https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202019-2020.pdf</a>
		2018-2019	<a href="https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202018-2019.pdf">https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202018-2019.pdf</a>
		2017-2018	<a href="https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202017-2018.pdf">https://www.abmspcorpune.org/Downloads/MECH/ME%20Project%20List%202017-2018.pdf</a>
7	ME — Civil Engineering - Environmental	2021-2022	<a href="https://www.abmspcorpune.org/Downloads/CIVIL/ME%20Project%202021_22.pdf">https://www.abmspcorpune.org/Downloads/CIVIL/ME%20Project%202021_22.pdf</a>
		2020-2021	<a href="https://www.abmspcorpune.org/Downloads/CIVIL/Project%20List%20%202020-2021.pdf">https://www.abmspcorpune.org/Downloads/CIVIL/Project%20List%20%202020-2021.pdf</a>
		2019-2020	<a href="https://www.abmspcorpune.org/Downloads/CIVIL/Project%20List%20%202019-20.pdf">https://www.abmspcorpune.org/Downloads/CIVIL/Project%20List%20%202019-20.pdf</a>
		2018-2019	<a href="https://www.abmspcorpune.org/Downloads/CIVIL/Project%20List%202018-2019.pdf">https://www.abmspcorpune.org/Downloads/CIVIL/Project%20List%202018-2019.pdf</a>
		2017-2018	<a href="https://www.abmspcorpune.org/CIVIL_ME_PROJECT_2017.aspx">https://www.abmspcorpune.org/CIVIL_ME_PROJECT_2017.aspx</a>