



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research



Record No.: ADM/D/036B
Revision: 00

DoI: 02/01/2023

Internal Correspondence

Date: 23/10/2023

To,
The Principal,
APCOER, Pune

Subject: Permission for organizing Industrial Visit for S.E. EnTC.

Respected Sir,

With respect to the above mentioned subject, the Department of Electronics and Telecommunication Engineering, wants to plan an Industrial visit at ZTTC,BSNL, Chinchwad for S.E. E&TC students on 26th October 2023. The Industrial visit will include details of the F.O.C. So, we are requesting you to kindly permit us for an Industrial visit on Thursday 26th October 2023.


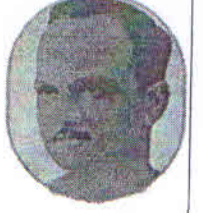
Thanking you,

Prachi Upasani
23/10/23
Prof. Prachi Upasani
S.E. Class Teacher

Soojey
23/10/23
Dr. S.R. Deshpande
Head, EnTC Department.

| |
|----------------------------------|
| 2040 |
| 23/10/2023 |
| 1:30 |
| Anushree Ponge |
| <i>AR</i> |
| Remark |
| <i>361</i> Principal 23-10-23 |

Mr. Mahane put up

| | | | |
|---|---|------------------------|---|
|  | Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research | |  |
| | Record No.: ADM/D/001 Revision: 00 | DoI: 21/01/2019 | |
| A.B.M.S. Parishad Correspondence | | | |

Ref. No. : APCOER/OFFICE/0380/2023-24

मान्यतेस सादर....

प्रति,
 मा. सरचिटणीस,
 अखिल भारतीय मराठा शिक्षण परिषद,
 पर्वती, पुणे - ४११००९.

A.B.M.S. Parishad, Pune-9.

Inward No. 704

Date 25/10/23 Time 4.00 pm

Sign. [Signature]

विषय :- द्वितीय वर्ष ई अॅण्ड टी. सी विभागाच्या औद्योगिक भेटीबाबत...

महोदया,

सावित्रीबाई फुले पुणे विद्यापीठाच्या अभ्यासक्रमानुसार द्वितीय वर्ष ई अॅण्ड टी. सी विभागाच्या विद्यार्थ्यांसाठी औद्योगिक भेटीचे आयोजन करणे आवश्यक असते. त्याअनुषंगाने दि. २६ ऑक्टोबर २०२३ रोजी ZTTC, BSNL, Chinchwad येथे औद्योगिक भेटीचे आयोजन करण्यासाठी प्रा. प्राची उपासनी व डॉ. सुजय देशपांडे, ई अॅण्ड टी. सी विभागप्रमुख यांचे पत्र प्राप्त झाले आहे.

ई अॅण्ड टी. सी विभागातील द्वितीय वर्षाचे एकूण ३९ विद्यार्थी व प्रा. शरद जगताप व प्रा. प्राची उपासनी हे औद्योगिक भेटीस जाणार आहेत. सदर औद्योगिक भेटीस येणारा सर्व खर्च विद्यार्थी करणार असून, या औद्योगिक भेटीसाठी लागणारे हमीपत्र विद्यार्थी व पालक यांच्याकडून घेण्यात येणार आहे. सदर शैक्षणिक भेट एक दिवसाची आहे.

करीता ZTTC, BSNL, Chinchwad येथे औद्योगिक भेट देण्यास आपली मंजुरी मिळावी ही नम्र विनंती.

सविनय सादर.

दिनांक - २५/१०/२०२३

[Signature]

General Secretary

Akhil Bharatiya Maratha Shikshan Parishad,
 Pune-411009.



आपला नम्र,

[Signature]
 प्राचार्य
 25/10/2023

सहपत्र.. १. प्रा. प्राची उपासनी व डॉ. सुजय देशपांडे, ई अॅण्ड टी. सी विभागप्रमुख यांचे पत्र.

Address:



Contact Details:

Website:

Sr. No. 103, Parvati, Pune- 411 009,

Tel: 020-24218901/8959, Tele Fax:- 020-24213929

<http://www.abmspcoerpune.org>, Email : abmspcoe@yahoo.com

| | | | |
|---|---|-----------------------|---|
|  | Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research | |  |
| | Record No.: ADM/D/035B Revision: 00 | DoI: 2/01/2023 | |
| Notice for Students | | | |

Date-23/10/20223

Notice

All Second year students of Electronics and Telecommunication Engineering are hereby informed that Industrial Visit at ZTTC, BSNL, Chinchwad is scheduled on 26 October 2023.

Note: Attendance is mandatory for all students. Be present in uniform and carry your I-card during visit.

Details: **Venue:** ZTTC, BSNL, Chinchwad

Time: 11:15 A.M.

Prachi Upasani
23/10/23

Prof. Prachi Upasani
S.E. Class Teacher

Soujey
23/10/23

Dr. S.R. Deshpande
Head, E&TC Dept.



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research
Record No.: ACA/D/008C
Revision: 00

DoI: 02/01/2023



Industrial Visit Undertaking

To

The Principal

Anantrao Pawar College of Engineering & Research,
Parvati, Pune - 411009

Sub: Statement of Undertaking

Sir,

We the student of Second year hereby submit our statement of undertaking regarding the educational visit to

STATEMENT:

We assure you that my cognition, action or decision will by no means, spoil the college reputation.
We shall not tamper touch with the equipment and will strictly follow code of conduct and the instructions given by staff members.

We will travel by the bus arranged by the college. We are aware that it is my own responsibility to take care of our own valuable belongings, mobile phones etc.

Finally we would like to mention that we are solely responsible for any mishaps or accidents during travelling or during visit, college and staff members are not responsible thereof. Also assure that I will not do any damage or tempering to the vehicle or part of it, if so we are ready to bear the expenses.

Thanking You

Yours faithfully,

Signature of Student: Anjun Ganesh Kulkarni

Name: Anjun Ganesh Kulkarni

Roll No: 01

Mobile No: 8779884177



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research



Record No.: ACA/D/008C

DoI: 02/01/2023

Revision: 00

Industrial Visit Undertaking

To,

The Principal

Anantrao Pawar College of Engineering & Research,
Parvati, Pune - 411009

Sub: Statement of Undertaking

Sir,

We the student of Second year hereby submit our statement of undertaking regarding the educational visit to

ZITC, BHEL, Chikchand

STATEMENT:

We assure you that my behavior, action or deeds will, by no means, spoil the college reputation.


We shall not tamper/touch with the equipment and will strictly follow code of conduct and the instructions given by staff members.

We will travel by the bus arranged by the college. We are aware that it is my own responsibility to take care of our own valuable belongings, mobile phones etc.

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Thanking You

Yours faithfully

| | |
|---|------------------------------|
| Signature of Student:  | Roll No: <u>4228</u> |
| Name : <u>Aishwarya Patil.</u> | Mobile No: <u>8010733858</u> |



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research

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DoI: 02/01/2023

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Industrial Visit Undertaking

To,

The Principal

Anantrao Pawar College of Engineering & Research,
Parvati, Pune - 411009

Sub: Statement of Undertaking

Sir,

We the student of Second year hereby submit our statement of undertaking regarding the educational visit
ZTTC BSNL CHINCHWAD.

STATEMENT:

We assure you that my behavior, action or deeds will, by no means, spoil the college reputation.
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Thanking You

Yours faithfully

Signature of Student:

Roll No: 4203

Name :

Gauvav S. Barve.

Mobile No:

9021480783



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research

Record No.: ACA/D/008C

DoI: 02/01/2023

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Industrial Visit Undertaking

To,

The Principal

Anantrao Pawar College of Engineering & Research,
Parvati, Pune - 411009

Sub: Statement of Undertaking

Sir,

We the student of Second year hereby submit our statement of undertaking regarding the educational visit to ZTTC, BSNL, Chinchwad.

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Thanking You

Yours faithfully

Signature of Student:

Shivani

Roll No: 4205

Name: Shivani, N. Bhintade.

Mobile No: 9359921741



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research

Record No.: ACA/D/008C

DoI: 02/01/2023

Revision: 00



Industrial Visit Undertaking

To,

The Principal

Anantrao Pawar College of Engineering & Research,
Parvati, Pune - 411009

Sub: Statement of Undertaking

Sir,

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Thanking You

Yours faithfully

Signature of Student:

Shivani

Roll No: 4205

Name: Shivani. N. Bhintade.

Mobile No: 9359921741



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research



Record No.: ACA/D/008C

Dol: 02/01/2023

Revision: 00

Industrial Visit Undertaking

To,

The Principal

Anantrao Pawar College of Engineering & Research,

Parvati, Pune - 411009

Sub: Statement of Undertaking

Sir,

We the student of Second year hereby submit our statement of undertaking regarding the educational visit to

ZTTC, BSNL, Chinchwad

STATEMENT:

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Finally we would like to mention that we are solely responsible for any mishaps or accidents during travelling or during visit, college and staff members are not responsible thereof. Also assure that I will not do any damage or tempering to the vehicle or part of it, if so we are ready to bear the expenses.

Thanking You

Yours faithfully

| | |
|-------------------------------------|------------------------------|
| Signature of Student: <u>Nikita</u> | Roll No: <u>4235</u> |
| Name: <u>Nikita Sandesh Mane</u> | Mobile No: <u>8459555295</u> |



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research

Record No.: ACA/D/008C

DoI: 02/01/2023

Revision: 00



Industrial Visit Undertaking

To,

The Principal

Anantrao Pawar College of Engineering & Research,
Parvati, Pune - 411009

Sub: Statement of Undertaking

Sir,

We the student of Second year hereby submit our statement of undertaking regarding the educational visit to
ATTC BSNL Chinchwad.

STATEMENT:

We assure you that my behavior, action or deeds will, by no means, spoil the college reputation.

We shall not tamper/touch with the equipment and will strictly follow code of conduct and the instructions given by staff members.



We will travel by the bus arranged by the college. We are aware that it is my own responsibility to take care of our own valuable belongings, mobile phones etc.

Finally we would like to mention that we are solely responsible for any mishaps or accidents during travelling or during visit, college and staff members are not responsible thereof. Also assure that I will not do any damage or tempering to the vehicle or part of it, if so we are ready to bear the expenses.

Thanking You

Yours faithfully

| | |
|---------------------------------|------------------------------|
| Signature of Student: <u>JA</u> | Roll No: <u>4229</u> |
| Name: <u>Mrunali Patil</u> | Mobile No: <u>9307105596</u> |

| | | | |
|---|---|-----------------------|---|
|  | Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research | |  |
| | Record No.: ACA/D/021 Revision: 00 | DoI: 2/01/2023 | |
| EVENT REPORT | | | |

Name of Event: Industrial Visit at ZTTC, BSNL, Chinchwad.

Date of Event: 26/10/2023

Time of event: 11:15 A.M.

Name of Event Coordinator: Prof. Prachi Upasani.

Name of resource Person/ Speaker: Mr. Abdul Zumar Pathan, JTO, ZTTC, BSNL, Chinchwad, Pune

Brief Introduction of Resource Person/Speaker (If Applicable): Mr. Abdul Zumar Pathan, Currently working as Junior Telecom Officer (J.T.O.) has completed his B.E. from Keystone School of Engineering, Pune. He is having more than 3 years of experience as J.T.O. BSNL, Pune.

Target Audience with count: Total 27 students from S. E. (ENTC)

Brief Description of Event: All S.E. students were informed for an Industrial Visit. Undertakings were taken from the same. Students reached at BSNL Office at 11:00 A.M. Mr. Deshpande, J.T.O. introduces the BSNL. He explained mobile services, broadband plans, working, and opportunities in BSNL. Mr. Abdul Zumar Pathan explained about PSTN, CCN, OFC, Routers, VOIP, mobile computing, CDMA, TDMA, FDMA, GSM, cables, connections etc. Students were divided into two batches. One batch visited PSTN (Public Switched Telephone Network) plant. And another batch visited OFC (Optical Fibre Communication) Plant. One batch was guided by Mr. Abdul Zumar Pathan and another batch was guided by MR. Deshpande. Both the batches visited both plants one by one. Mr. Pathan agreed to sign MOU with college. He also agreed to provide Internship and guide students for their projects. After visit, refreshment were given to students.

Event Schedule:

| Sr. No. | Activity | Time |
|---------|---|-----------------------|
| 1. | Introduction of Mr. Abdul Zumar Pathan. | 11:15 A.M.-11:30 A.M. |
| 2. | Session on BSNL by Mr. Deshpande | 11:30 A.M.-12:00 P.M. |
| 3. | Short break | 12:00 P.M.-12:15 P.M. |
| 4. | Visit to plants | 12:15 P.M.-1:30 P.M. |
| 5. | Vote of Thanks and Feedback | 1:30 P.M.-2:00 P.M. |
| 6. | Refreshment and Informal Interaction | 2:00 P.M.-3:00 P.M. |



**Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research**

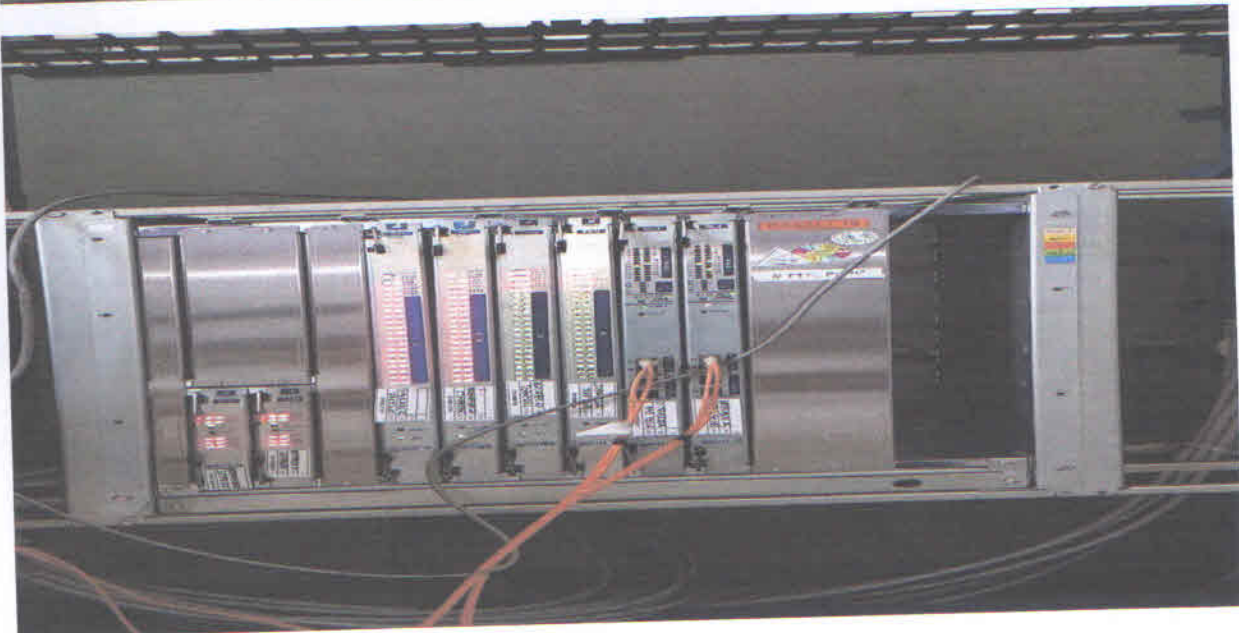
**Record No.: ACA/D/021
Revision: 00**

DoI: 2/01/2023





EVENT REPORT

Photographs:





Plant visit


| | | | |
|---|---|-----------------------|---|
|  | Akhil Bharatiya Maratha Shikshan Parishad's Anantrao Pawar College of Engineering & Research | |  |
| | Record No.: ACA/D/021 Revision: 00 | DoI: 2/01/2023 | |
| EVENT REPORT | | | |



Visit at ZTTC,BSNL, Chinchwad, Pune


Prof. Prachi Upasani
 Event Coordinator


Dr. S.R. Deshpande
 H.O.D.(EnTC Department)


Dr. S. B. Thakare
 Principal



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research

Record No.: ACA/R/015
Revision: 00

DoI: 2/01/2023



Participant's Attendance for Event

Time: 11:15 AM

Date: 26/10/23

Department: S.E. ETE

Name of Event: Industrial visit at BSNL, ZTC, Chinchwad

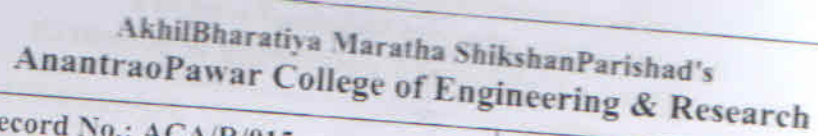
| Sr. No. | Name of the Participant | Signature of Participant |
|---------|-----------------------------|--------------------------|
| 01 | Arjun Ganesh Kulkarni | <u>AK</u> |
| 02 | Mrunal Tribhuvan. | <u>M. Tribhuvan</u> |
| 03 | Ankita Satish Gund. | <u>Ankita</u> |
| 04 | Shravanikailas Borge | <u>S. Borge</u> |
| 05 | Gaurav Siddharth Barve | <u>G. Barve</u> |
| 06 | Shriram. C. Dabke | <u>S. Dabke</u> |
| 07 | Vishwajeet. S. Jadhav | <u>V. Jadhav</u> |
| 08 | Atharva. L. Dhumal | <u>A. Dhumal</u> |
| 09 | AKASH. B. Ichake | <u>A. Ichake</u> |
| 10 | Digambar. P. Mane | <u>D. Mane</u> |
| 11 | Ishwar chillarge. | <u>I. Chillarge</u> |
| 12 | Shravani Pandeshi | <u>S. Pandeshi</u> |
| 13 | Rachana Kamble | <u>R. R. Kamble</u> |
| 14 | Nikita Mane Mane | <u>N. Mane</u> |
| 15 | Mrunali Patil | <u>M. Patil</u> |
| 16 | Aparna Jadhav | <u>A. Jadhav</u> |
| 17 | Shivani Bhintade | <u>S. Bhintade</u> |

Date: 26/10/2023

P. Rupani
26/10/23
Event Coordinator

Soojey
Head of Department

S. S. S.
Principal



Dol: 2/01/2023

| Participant's Attendance for Event |
|------------------------------------|
|------------------------------------|

Date: 26/10/23


Principal



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research

Record No.: ACA/R/008B
Revision: 00

DoI: 2/01/2023



SPEAKER FEEDBACK

Name of Event Industrial Visit at ZTC, BSNL, Date: 26/10/23

Please indicate the extent to which you agree with the following statements:

Excellent (5) Very Good (4) Good (3) Average (2) Poor (1)

1. Facilities to conduct the workshop are

| Excellent | Very Good | Good | Average | Poor |
|-----------|-------------------------------------|------|---------|------|
| | <input checked="" type="checkbox"/> | | | |

2. You are likely conduct more seminars/workshops with us in the future.

| Strongly agree | Somewhat Agree | Neutral | Disagree | Strongly Disagree |
|-------------------------------------|----------------|---------|----------|-------------------|
| <input checked="" type="checkbox"/> | | | | |

3. Overall how would you rate participants of the seminar/workshop?

| Excellent | Very Good | Good | Average | Poor |
|-----------|-----------|-------------------------------------|---------|------|
| | | <input checked="" type="checkbox"/> | | |

4. How organized was the event?

| Extremely organized | Very organized | Somewhat organized | Not so organized | Not at all organized |
|---------------------|-------------------------------------|--------------------|------------------|----------------------|
| | <input checked="" type="checkbox"/> | | | |

5. Do you think the event met its goals?

| Strongly agree | Somewhat Agree | Neutral | Disagree | Strongly Disagree |
|-------------------------------------|----------------|---------|----------|-------------------|
| <input checked="" type="checkbox"/> | | | | |

Suggestions and Comments:



PARTICIPANT FEEDBACK

Date: 26-10-2023

Strongly Disagree

Name of Event: IV

Strongly Agree

1. The content described was informative
2. I will recommend this event to other departments
3. The program was well paced within the allotted time
4. The instructor was a good communicator
5. The material was presented in an organized manner
6. The instructor was knowledgeable on the topic
7. I would be interested in attending a more such events
9. With reference to the topic, was this event, ☐ a. To
10. In your opinion, was this event: ☐ a. Intro
11. Please rate the following:

☐ a. Too short ☒ b. Right length ☐ c. Too long

☐ a. Introductory ☐ b. Intermediate ☒ c. Advanced

11. Please rate the following:

Excellent Very Good Good Fair Poor

- | | | | | | | |
|----|---------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| a. | Visuals | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. | Acoustics | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. | Meeting space | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. | Handouts | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. | The program overall | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
- What was your favorite part about the event? Any suggestions for next time?

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement?

PARTICIPANT FEEDBACK

Name of Event: Industrial Visit

Date: 26/10/23

Strongly Disagree

Strongly Agree

1. The content described was informative
2. I will recommend this event to other departments
3. The program was well paced within the allotted time
4. The instructor was a good communicator
5. The material was presented in an organized manner
6. The instructor was knowledgeable on the topic
7. I would be interested in attending a more such events
9. With reference to the topic, was this event, ☒ a. To
10. In your opinion, was this event: ☒ a. Intro
11. Please rate the following:

| | | | | |
|-----|-----|-----|---|---|
| 1 | (2) | 3 | 4 | 5 |
| (1) | 2 | 3 | 4 | 5 |
| 1 | (2) | 3 | 4 | 5 |
| (1) | 2 | 3 | 4 | 5 |
| 1 | (2) | 3 | 4 | 5 |
| 1 | 2 | (3) | 4 | 5 |
| 1 | 2 | (3) | 4 | 5 |

☒ a. Too short

☐ b. Right length

☐ c. Too long

☒ a. Too short

☒ a. Introductory

☐ b. Intermediate

☐ c. Advanced

11. Please rate the following:

| Excellent | Very Good | Good | Fair | Poor |
|-----------|-----------|------|------|------|
|-----------|-----------|------|------|------|

- | | | | | | | |
|----|---------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| a. | Visuals | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. | Acoustics | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. | Meeting space | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| d. | Handouts | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| e. | The program overall | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
- What did you like best about the event? Any suggestions?

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement?



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research



Record No.: ACA/R/008C
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PARTICIPANT FEEDBACK

Name of Event: Industrial visit BSNL

Date: 26-10-23

Strongly Agree

Strongly Disagree

1. The content described was informative 1 2 3 4 5
2. I will recommend this event to other departments 1 2 3 4 5
3. The program was well paced within the allotted time 1 2 3 4 5
4. The instructor was a good communicator 1 2 3 4 5
5. The material was presented in an organized manner 1 2 3 4 5
6. The instructor was knowledgeable on the topic 1 2 3 4 5
7. I would be interested in attending a more such events 1 2 3 4 5
9. With reference to the topic, was this event: ☐ a. Too short ☒ b. Right length ☐ c. Too long
10. In your opinion, was this event: ☐ a. Introductory ☒ b. Intermediate ☐ c. Advanced
11. Please rate the following:

| | Excellent | Very Good | Good | Fair | Poor |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| a. Visuals | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Acoustics | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Meeting space | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Handouts | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. The program overall | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement?

Ans



DoI: 02/01/2023

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement?



Record No.: ACA/R/008C
Revision: 00

PARTICIPANT FEEDBACK

Date: 26/10/2023
Strongly Disagree

Name of Event: IV at BSNL, Pune

Strongly Agree

1. The content described was informative
2. I will recommend this event to other departments
3. The program was well paced within the allotted time
4. The instructor was a good communicator
5. The material was presented in an organized manner
6. The instructor was knowledgeable on the topic
7. I would be interested in attending a more such events
9. With reference to the topic, was this event,
10. In your opinion, was this event:
11. Please rate the following:

| | | | | |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| ✓ | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| ✓ | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| ✓ | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| ✓ | 2 | 3 | 4 | 5 |

- ☐ a. Too short ☒ b. Right length ☐ c. Too long
☐ a. Introductory ☐ b. Intermediate ☒ c. Advanced

| | Excellent | Very Good | Good | Fair | Poor |
|------------------------|-----------|-----------|------|------|------|
| a. Visuals | ✓ | | | | |
| b. Acoustics | ✓ | | | | |
| c. Meeting space | ✓ | | | | |
| d. Handouts | ✓ | | | | |
| e. The program overall | ✓ | | | | |

12. What did you most appreciate/enjoy/think was best about the event? Any suggestions for improvement?